

ANTELOPE VALLEY

Regional Planning Advisory Committee

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AGENDA

Sept. 4, 2014 – 7:00 p.m.

Antelope Valley Community Building

1. Call to order
2. Public comment (for items not on agenda)
3. Approve minutes of August 7, 2014
4. Informational / Discussion or Action items:
 - MWTC update / *Doug Power – 5 min*
 - USFS update / *Jeff Ulrich – 5 min*
 - Mountain Gate project update / *Arden Gerbig – 5 min*
 - Supervisor's report / *Tim Fesko – 10 min*
 - Resource Efficiency Plan review / *Staff*
 - Trails planning – review current Mono County bike / trail plan, Bridgeport example, and discuss possible trail additions / *RPAC members & staff – 55 min*
 - Main Street Design Process status / *Staff – 10 min*
5. Future agenda items
6. Adjourn to October 2, 2014

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).
